

Name, Address, Telephone No. &amp; I.D. No.

**UNITED STATES BANKRUPTCY COURT**

SOUTHERN DISTRICT OF CALIFORNIA

325 West "F" Street, San Diego, California 92101-6991

In Re

Debtor.

BANKRUPTCY NO.

Moving Party

RS NO.

Respondent(s)

**ORDER ON NONCONTESTED MOTION FOR RELIEF FROM AUTOMATIC STAY**☐ **REAL PROPERTY** ☐ **PERSONAL PROPERTY**

IT IS ORDERED THAT the relief sought as set forth on the continuation pages attached and numbered two (2)

through \_\_\_\_\_ with exhibits, if any, for a total of \_\_\_\_\_ pages, is granted. Motion Docket Entry No. \_\_\_\_\_

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DATED: December 08, 2009

Signature by the attorney constitutes a certification under Fed. R. of Bankr. P. 9011 that the relief in the order is the relief granted by the court.

Submitted by:

\_\_\_\_\_  
(Firm name)By: \_\_\_\_\_  
Attorney for Movant\_\_\_\_\_  
Judge, United States Bankruptcy Court

ORDER ON NON-CONTESTED MOTION FOR RELIEF FROM AUTOMATIC STAY ON REAL OR PERSONAL PROPERTY  
DEBTOR: CASE NO.:  
RS NO.:

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The Motion of \_\_\_\_\_,  
("Movant"), for relief from the automatic stay having been filed with the above-entitled court on \_\_\_\_\_, and

The Notice of Filing of a Motion for Relief from Automatic Stay (a file-stamped copy of which is attached hereto as Exhibit A  
OR Notice Docket Entry No. \_\_\_\_\_, if filed electronically), the Motion, and accompanying Declarations having been served  
upon the parties named below on \_\_\_\_\_, and

- ☐ Debtor (Name):
- ☐ Debtor's Attorney (Name):
- ☐ Trustee (Name):
- ☐ United States Trustee (in Chapter 11 & 12 cases), and
- ☐ Others, if any (Name):

No objection or Request for Hearing having been filed by or on behalf of the Debtor, IT IS HEREBY ORDERED as follows:

The automatic stay pursuant to 11 U.S.C. Section 362 is hereby terminated for all purposes as to Movant in connection with  
the estate's and the debtor's interest in

1. ☐ The following real property:
- a. Street address of the property including county and state:
- b. Legal description is ☐ attached as Exhibit A or ☐ described below:
2. ☐ The following personal property as described ☐ below or ☐ in Exhibit B attached:

IT IS FURTHER ORDERED that (Optional):

Ord. Number: 3457047c

2817

Reference No: Pledge 07-11027-KD

Title Officer: Mark Hudiburg

**DESCRIPTION**

All that certain land situated in the State of California, County of San Diego, City of SAN DIEGO, described as follows:

**LOT 363, AS SHOWN ON THAT CERTAIN MAP ENTITLED O D ARNOLDS WESTWOOD HILLS UNIT FIVE, WHICH MAP WAS FILED IN THE OFFICE OF THE RECORDER OF THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP NO 2786, FILED ON JUNE 7, 1951.**

APN No: 542-102-15-00